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**ASSISTANT COMMISSIONER FOR PATENTS**
**WASHINGTON, D.C. 20231****ATTENTION: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application of

**Inventor(s): (1) Alastair Hodges, (2) Thomas Beck, (3) Oddvar Johansen, (4) Ian Maxwell****For: ELECTROCHEMICAL CELL**

Enclosed are:

- (X) 3 sheets of drawings.
- (X) This application is a continuation of prior application 09/709,968, filed on November 10, 2000, and prior application 09/314,251, filed on May 18, 1999; and prior application 09/068,828, filed on May 15, 1998; and prior application 08/852,804, filed on May 7, 1997.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

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**CLAIMS AS FILED**


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FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	32 - 20 =	12 ×	\$18	\$216
Independent Claims	4 - 3 =	1 ×	\$80	\$80
If application contains any multiple dependent claims(s), then add			\$270	\$0
<b>FILING FEE TO BE PAID AT A LATER DATE</b>		\$1,006		

- (X) Please use Customer No. 20,995 for the correspondence address.



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Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MEMTEC.063C3

Applicant(s) : Hodges, et al.

For : ELECTROCHEMICAL CELL

Attorney : Rose M. Thiessen

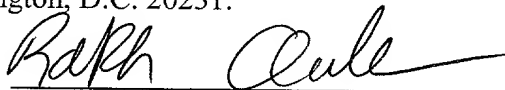
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Date of Deposit : April 23, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 18 pages; 3 sheets of drawings; **Copies**  
of Declarations by Inventor in 4 pages; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Ralph Auble

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